

## 2 Pet. 1:1-2 mws

### V. 1

#### δοῦλος

pertaining to being under someone's total control, slavish, servile, subject, one who is solely committed to another, slave, subject, especially of the relationship of humans to God, 'slave of God = subject to God, owned body and soul' of one's relation to Christ  
one who is a slave in the sense of becoming the property of an owner, slave, bondservant, focuses attention primarily upon his belonging to Christ or to God.

#### ἀπόστολος

of messengers with extraordinary status, especially of God's messenger, envoy, of a group of highly honored believers with a special function as God's envoys  
one who fulfills the role of being a special messenger, apostle, special messenger

#### ἰσότιμον

equal, like, of the same kind/value, 'a faith of the same kind as ours = faith with the same privilege as ours (i.e. the recipients are not less advantaged than the apostles)'  
pertaining to that which is of equal significance or value, equal to, of the equivalent kind as, 'faith...of a kind equivalent to ours' or 'faith...of the same kind as ours'

#### λαχοῦσιν

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fr. λαγχανω

to obtain something as a portion, receive, obtain  
to receive, with the implication that the process is related somehow to divine will or favor, to receive, 'to those who through the righteousness of our God and Savior Jesus Christ have received a faith as precious as ours'

#### πίστιν

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, believing, faith, firm commitment, as true piety, genuine devotion, being a Christian  
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

#### δικαιοσύνη

quality or state of juridical correctness with focus on redemptive action, righteousness, equitableness is especially associated with God, also of equitable privilege allotted by God  
the act of doing what God requires, righteousness, doing what God requires, doing what is right

#### σωτήρος

one who rescues, savior, deliverer, preserver  
one who saves, Savior

## V. 2

### χάρις

a beneficent disposition toward someone, favor, grace, gracious care/help, goodwill, in Christian epistolary literature from the time of Paul, χάρις is found with the sense divine favor in fixed formulas at the beginning and end of letters

to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to manifest graciousness toward, kindness, graciousness, grace

### εἰρήνη

a state of well-being, peace, corresponding to Hebrew shalom, welfare, health, a new and characteristic development is the combination of the Greek epistolary greeting χαίρειν with a Hebrew expression in the Pauline and post-Pauline letters

### πληθυνθείη

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fr. πληθυνω

to cause to become greater in number, be multiplied, grow, increase, ‘may grace and peace be yours in ever greater measure’ cf. 1 Pet. 1:2, Jude 2

to increase greatly in number or extent, to grow, to increase greatly, to multiply

### ἐπιγνώσει

knowledge, recognition, of transcendent and moral matters, knowledge of God and Christ to possess more or less definite information about, possibly with a degree of thoroughness or competence, to know about, to know definitely about, knowledge about